|   |      | Fi   | OPERATION   | AL AUTHORIZA   | TION                                  |                                       |
|---|------|--|-------------|----------------|---------------------------------------|---------------------------------------|
| то :  | F    | NANCE DIVISION                                   |             |                |                                       | _                                     |
| THROUGH:  | F    | I/PLANS/PROJECTS BRANC                           | H, FI/ADM   | IN/BF          |                                       |                                       |
| SUBJECT:  |      | AFMANNER ;                                       |             |                | many                                  | SR                                    |
|   |      |  |             |                |                                       | 5 I O N                               |
| SECTION 1.  |      |  |             | BY PROJECTS BR |                                       | · · · · · · · · · · · · · · · · · · · |
|   |      | CT HAS BEEN APPROVED FROM  AS BROKEN DOWN BELOW. | May 1950    | то 31          | . July 1950                           | IN THE TOTAL AMOUNT OF                |
|   |      |  |             | 18/ Lwa        | /EM4                                  | 14 May 56                             |
| SECTION 2.  |      | то   | BE COMPLETE | D BY CASE OFFI | CER                                   |                                       |
|   | /    | BREAKDOWN OF REQUESTED TO                        | OTAL        | FISCAL YEAR 56 | FISCAL YEAR                           | 57                                    |
|   |      | COMPENSATION                                     | \$          | 2,900          | : 1,000                               |                                       |
| $\times$  |      | ALLOWANCES                                       |             |                | iky 600                               |                                       |
|   |      | TRAVEL   | ·           |                | 1,000                                 |                                       |
|   |      | OTHER A  | <del></del> | <b>2</b> 300   | 200<br>330                            | / \                                   |
| . /   | \    | OTHER: Apartments                                | \$          | 6,270<br>9,470 | 2,530                                 |                                       |
|   |      |  | ACCOUNT     | ING DETAILS    | V                                     |                                       |
| TYPE OF PRO.  | JECT | (Check one) REGULAR                              |             | SUBSIDY        |                                       | PROPRIETARY                           |
| METHOD BY WI  | 1 CH | PAYMENTS ARE TO BE MADE                          |             |                | DECLASS                               | IFIED AND RELEASED                    |
|   |      | REGULAR FINANCIAL ACCOUNTINGS                    | AFR 30-10   | )              | CENTRAL                               | INTELLIGENCE AGEN                     |
| FUNDS TO BE<br>ACCOUNTED<br>FOR BY:   |      | RECEIPTS ONLY (CFR 9.4)                          | ,           | 2 N N Y C F 2  | METHORSEYEMPTION and                  |                                       |
|   |      | THER (Explain):                                  |             |                | NAZIWAR ERIMES DISCIOSHOF AM          |                                       |
| (Check one)   |      | ·  |             |                | DATE 20                               | 07                                    |
| SECTION 3. TO BE COMPLETED BY DIVISION BUDGET OFFICER   |      |  |             |                |                                       |                                       |
| I HEREBY CERTIFY THAT THE SR DIVISION BUDGET FOR THE FISCAL YEAR 1956 CONTAINS SUFFICIENT FUNDS TO MEET THE OBLIGATIONS OUTLINED ABOVE.   |      |  |             |                |                                       |                                       |
|   | •    |  |             | MIX            | ON BUDGET OFFICER .                   | 5/3/56                                |
| SECTION 4. OTHER APPROVALS  |      |  |             |                |                                       |                                       |
| FINANCE DIVISION MUST HAVE. IN ADDITION TO FI PROJECT APPROVAL. SPECIFIC WRITTEN APPROVAL ON CERTAIN TYPES OF<br>Expenditures before funds can be advanced. Indicate below any approvals in this category that have been secured: |      |  |             |                |                                       |                                       |
| PURCHASE OF AUTOMOBILE APPROVAL OF ADMINISTRATIVE PLAN WHEN REQUIRED  |      |  |             |                |                                       |                                       |
| PURCHASE OF MAJOR ITEMS OF EQUIPMENT OTHER (Explain):   |      |  |             |                |                                       |                                       |
| RENTALS   | IN E | XCESS OF THAT PERMITTED BY RE                    |             |                | · · · · · · · · · · · · · · · · · · · |                                       |
| SECTION 5. ADDITIONAL CRYPTONYMS, PSEUDONYMS, ETC.  |      |  |             |                |                                       |                                       |
|   |      |  |             |                |                                       | ·                                     |
|   |      |  |             |                |                                       |                                       |
|   |      |  |             |                |                                       | j                                     |
| SIGNATURE OF CASE OFFICER EXTENSION SIGNATURE OF DIVISION CHIEF OR DESIGNEE DATE  |      |  |             |                |                                       |                                       |
|   |      |  |             |                |                                       |                                       |
| 3582  |      |  |             |                |                                       |                                       |